|  |  |  |
| --- | --- | --- |
|  | **North Suburban**  **Junior Tennis Association Inc.** |  |

**Club Delegates and Team Entries details**

**Club details**

Club:

Club address:

Clubhouse phone number (if there is one):

Number of courts available for NSJTA matches:

**Season details**

Season: Season 1, 2022

**Club Delegate details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Delegate No. 1** | |  | **Delegate No. 3** | |
| Name |  |  | Name |  |
| Phone |  |  | Phone |  |
| Email |  |  | Email |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Delegate No. 2** | |  | **Delegate No. 4** | |
| Name |  |  | Name |  |
| Phone |  |  | Phone |  |
| Email |  |  | Email |  |

**Number of teams being submitted**

|  |  |
| --- | --- |
| Friday night Mixed teams |  |
| Friday night Boys teams |  |
| Saturday morning Mixed teams |  |
| Saturday morning Boys/Unisex teams |  |

*Only count combined teams where your club is the primary club (the team’s home courts are your club). Include any teams that are playing from alternative venues and note these details below.*

**Alternative venues**

Details of any teams playing out of alternative venues:

**Fixture requests**

Details of any fixture requests:

***Note****: The NSJTA will try to accommodate fixture requests, but they cannot be guaranteed. Please limit fixture requests to those that are essential (e.g. for court supervision arrangements or siblings).*

**This form must be emailed to** [**results@nsjta.org.au**](mailto:results@nsjta.org.au)

**prior to close of team entries (Saturday of Round 14).**